

PART 18

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



In the name of Allah, the Compassionate the Merciful

۱ اَللّٰهُمَّ هَذَا الدُّعَاءُ وَعَلَيْكَ الْاِجَابَةُ، وَهَذَا الْجَهْدُ وَعَلَيْكَ
التَّكْلَانُ، اَللّٰهُمَّ اجْعَلْ لِيْ نُورًا فِيْ قَلْبِيْ، وَنُورًا فِيْ قَبْرِىْ، وَنُورًا مِّنْ
بَيْنِ يَدَيَّ، وَنُورًا مِّنْ خَلْفِيْ، وَنُورًا عَن يَمِيْنِيْ، وَنُورًا عَن شِمَالِيْ،
وَنُورًا مِّنْ فَوْقِيْ، وَنُورًا مِّنْ تَحْتِيْ، وَنُورًا فِيْ سَمْعِيْ، وَنُورًا فِيْ
بَصَرِيْ، وَنُورًا فِيْ شَعْرِيْ، وَنُورًا فِيْ بَشْرِيْ، وَنُورًا فِيْ لَحْمِيْ،
وَنُورًا فِيْ دَمِيْ، وَنُورًا فِيْ مُخِّيْ، وَنُورًا فِيْ عِظَامِيْ، اَللّٰهُمَّ اَعْظِمْ لِيْ
نُورًا، وَاَعْظِمْ نُورًا، وَاَجْعَلْ لِيْ نُورًا، وَزِدْ نِيْ نُورًا، وَزِدْ نِيْ نُورًا،
وَزِدْ نِيْ نُورًا- سُبْحَانَ الَّذِيْ تَعَطَّفَ بِالْعِزِّ، وَقَالَ بِهِ، سُبْحَانَ
الَّذِيْ لَيْسَ الْمَجْدُ وَتَكَرَّمَ بِهِ، سُبْحَانَ الَّذِيْ لَا يَنْبَغِيْ التَّسْبِيْحُ
اِلَّا لَهُ سُبْحَانَ مَنْ اَحْصَى كُلَّ شَيْءٍ بِعِلْمِهِ، سُبْحَانَ ذِي الْفَضْلِ
وَالطَّوْلِ، سُبْحَانَ ذِي الْمَنِّ وَالنِّعَمِ، سُبْحَانَ ذِي الْمَجْدِ وَالْكَرَمِ،
سُبْحَانَ ذِي الْجَلَالِ وَالْاِكْرَامِ-

O Allah, making dua is our duty and accepting our duas is Your promise. We make the effort but our total reliance is on You. O Allah, pour Your noor (light) into my heart and into my grave. shower Your noor in front of me and behind me, on my right and my left, over me and beneath me. Pour Your Noor into my ears and my eyes, into my hair and into my skin, my flesh, my blood, the marrow of my bones and in all the bones of my body. O Allah, expand Your light for me.

Bestow it upon me and make me an embodiment of light (from head to toe). Increase Your light for me, increase Your light for me, increase Your light for me. Perfect is Allah whose covering is dignity and whose word is dignified, Whose garb is sanctity and He favours others with it as well. Unblemished is He who alone may be called such. Whose knowledge encompasses everything, Glory be to Him Who possesses great kindness, Glory be to Him Who is extremely generous and kind (to His creation) Glory be to Him Who is perfectly adorable, Glory be to Him Who is extremely Great and Kind. (Al-Hizbul Azam►Tue 31)

۲ اَللّٰهُمَّ لَا تَكِلْنِيْ اِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ وَلَا تَنْزِعْ مِنِّيْ صَالِحَ مَا اَعْطَيْتَنِيْ-

O Allah, do not entrust me to my self for the blinking of an eye and do not snatch away any good which You have already bestowed upon me. (Al-Hizbul Azam►Tue 32)

۳ اَللّٰهُمَّ اِنَّكَ لَسْتَ بِاِلٰهِ اسْتَحْدَثْنَا، وَلَا بِرَبٍّ يَّبِيدُ ذِكْرُهُ ابْتَدَعْنَاهُ، وَلَا عَلِيكَ شُرَكَاءُ يَقْضُونَ مَعَكَ، وَلَا كَانَ لَنَا قَبْلَكَ مِنْ اِلٰهِ نَلْجَا اِلَيْهِ وَنَذْرُكَ، وَلَا اَعَانَكَ عَلَى خَلْقِنَا اَحَدٌ فَنُشْرِكُهُ فِيْكَ، تَبَارَكْتَ وَتَعَالَيْتَ، فَنَسْئَلُكَ لَا اِلٰهَ اِلَّا اَنْتَ اِغْفِرْ لِيْ-

O Allah, You are not a deity who was made by us, nor a Rabb who we made, nor a Rabb whose remembrance will ever end, nor do you have any partners who make decisions with You. Nor was there a deity before You from whom we sought refuge. Nor has any one aided You in creating us that we may take him also as a Supreme being. You are indeed full of blessings and most exalted. So we ask from You, as there is no other deity besides You, (O Allah) to please forgive us. (Al-Hizbul Azam►Tue 33)

۴ اَللّٰهُمَّ اِنَّكَ تَسْمَعُ كَلَامِيْ، وَتَرَى مَكَانِيْ، وَتَعْلَمُ سِرِّيْ وَعَلَا

نَبِيٍّ، لَا يَخْفَى عَلَيْكَ شَيْءٌ مِنْ أَمْرِي، وَأَنَا الْبَائِسُ الْفَقِيرُ
 الْمُسْتَغِيثُ الْمُسْتَجِيرُ الْوَجِلُ الْمُشْفِقُ الْمُقَرَّرُ الْمُعْتَرِفُ
 بِذُنُوبِي أَسْأَلُكَ مَسْأَلَةَ الْمِسْكِينِ، وَأَبْتَهِلُ إِلَيْكَ ابْتِهَالَ
 الْمُذْنِبِ الدَّلِيلِ، وَأَدْعُوكَ دُعَاءَ الْخَائِفِ الضَّرِيرِ، وَدُعَاءَ مَنْ
 خَصَعَتْ لَكَ رَقَبَتُهُ وَفَاضَتْ لَكَ عَبْرَتُهُ وَذَلَّ لَكَ جِسْمُهُ
 وَرَغِمَ لَكَ أَنْفُهُ، اَللّٰهُمَّ لَا تَجْعَلْنِي بِدُعَائِكَ شَقِيًّا، وَكُنْ لِي
 رَهْؤُفًا رَحِيمًا يَا خَيْرَ الْمَسْئُولِينَ وَيَا خَيْرَ الْمُعْطِينَ-

O Allah, You hear my speech and You can see my position (where I am), You know what I conceal and what I reveal. Nothing in me can be hidden from You. I am suffering and I am in desperate need of your help. I beg of You (O Allah) and seek refuge in You whilst trembling with Your fear and confessing fully of my sins. I beg of You like how a beggar begs, and I plead to You most humbly in the manner a disgraceful criminal does. I call onto You Like the one who is struck with fear and misery, like the one whose neck is bowed before You, whose tears are flowing, whose body is lowered before You and whose nose is soiled in dust. O Allah, do not make me among those who have been deprived, in this dua of mine. Please be Kind and Merciful to me, O The One, Who is the Best of those who hears the duas and The Best of the Givers. (Al-Hizbul Azam Tue 34)

٥ اَللّٰهُمَّ اِلَيْكَ اَشْكُوْ ضَعْفَ قُوَّتِيْ وَقِلَّةَ حِيلَتِيْ وَهَوَانِيْ عَلَى النَّاسِ
 يَا اَرْحَمَ الرَّحِمِيْنَ، اِلَى مَنْ تَكَلَّمْتُ، اِلَى عَدُوٍّ يَتَجَهَّمُنِيْ اَمْ اِلَى قَرِيْبٍ
 مَلَكَتْهُ اَمْرِيْ، اِنْ لَّمْ تَكُنْ سَاحِطًا عَلَيَّ فَلَا اُبَالِيْ غَيْرَ اَنْ عَافَيْتَكَ
 اَوْ سَعُ لِيْ، اَعُوْذُ بِنُوْرِ وَجْهِكَ الْكَرِيْمِ الَّذِيْ اَصْأَتْ لَهُ السَّمَوَاتُ

وَأَشْرَفْتَ لَهُ الظُّلُمْتُ وَصَلَحَ عَلَيْهِ أَمْرُ الدُّنْيَا وَالْآخِرَةِ أَنْ تُحِلَّ
عَلَيَّ غَضَبَكَ وَتُنْزِلَ عَلَيَّ سَخَطَكَ وَلَكَ الْعُتْبَى حَتَّى تَرْضَى،
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ-

O Allah, I complain only to You to fulfil my needs of my weakness; that I do not have the resources and that I do not hold any significance in the eyes of people. O The Most Merciful of all those who show mercy, to whom are You going to entrust me? To an enemy who would look at me harshly at me or to a stranger whom You have given the control of my affairs. If You are not angry with me, then (O Allah) I do not care for anything except that I should enjoy Your protection. I seek protection in the Noor of Your Noble Countenance which brightens up the skies and which removes all kinds of darkness and controls the affairs of this world and the hereafter. May it never be that you become angry with me or your wrath descends upon me I must continue to please You until You are happy with me. There is no strength (to refrain from evil) nor any power (to do any good) except with Your help. (Al-Hizbul Azam►Tue 35)

٦ اللَّهُمَّ وَاقِيَةً كَوَاقِيَةَ الْوَلِيدِ-

O Allah, grant me protection like the protection given to a new born baby. (Al-Hizbul Azam►Tue 36)

٧ اللَّهُمَّ إِنَّا نَسْأَلُكَ قُلُوبًا أَوَاهَةً مُخَبِّتَةً مُنِيبَةً فِي سَبِيلِكَ-

O Allah, grant us hearts which sigh in admiration for You, which are full of humility towards You and strongly inclined to follow Your path. (Al-Hizbul Azam►Tue 37)

٨ اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيْمَانًا يُبَاشِرُ قَلْبِي، وَيَقِينًا صَادِقًا حَتَّى
أَعْلَمَ أَنَّهُ لَا يُصِيبُنِي إِلَّا مَا كَتَبْتَ لِي وَرِضًا مِنَ الْمَعِيشَةِ
بِمَا قَسَمْتَ لِي-اللَّهُمَّ لَكَ الْحَمْدُ كَالَّذِي تَقُولُ وَخَيْرًا

مِمَّا نَقُولُ، اَللّٰهُمَّ لَكَ صَلَاتِيْ وَنُسُكِيْ وَمَحْيَايَ وَمَمَاتِيْ
وَالْيَكِ مَالِيْ وَلَكَ رَبِّ تَرَاتِيْ، اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنْ عَذَابِ
الْقَبْرِ وَوَسْوَسَةِ الصَّدْرِ وَشَتَاتِ الْاَمْرِ-

O Allah, I beg of You to bless me with such Imaan which penetrates my heart And a strong conviction so that I realise that whatever happens to me was already decreed by You and I ask You for contentment in the income which You have granted to me. O Allah, Your praises are like how You have expressed it and much more than what we can ever express. O Allah, for You is my salaah, my ibaadat (worship), my life and my death and unto You lies my ultimate return and all my assets belong to You. O Allah, I seek Your protection from the punishment of the grave, the whispers of the heart and the complication of my affairs. (Al-Hizbul Azam Tue 38)

۹ اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ مِنْ خَيْرِ مَا تَحِيْیُّ بِهٖ الرِّیَاحُ، وَاَعُوْذُ بِكَ
مِنْ شَرِّ مَا تَحِيْیُّ بِهٖ الرِّیَاحُ-

O Allah, I beg of You all the good which is brought by the winds and I seek Your protection from all the evil which it also carries. (Al-Hizbul Azam Tue 39)

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَالَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ *